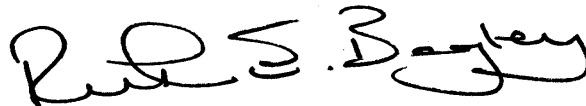


Date of issue: 28th April, 2014

MEETING	PLANNING COMMITTEE (Councillors Carter (Chair), Dar, Hussain, O'Connor, Plenty, Rasib, Sandhu, Smith and Swindlehurst)
DATE AND TIME:	WEDNESDAY, 7TH MAY, 2014 AT 6.30PM
VENUE:	FLEXI HALL, THE CENTRE, FARNHAM ROAD, SLOUGH, SL1 4UT
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	TERESA CLARK 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART 1

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
1.	Apologies for Absence		
	CONSTITUTIONAL MATTERS		
2.	Declarations of Interest		

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ITEM

REPORT TITLE

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WARD

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.

The Chair will ask Members to confirm that they do not have a declarable interest.

All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.

- | | | | |
|----|---|--------|--|
| 3. | Guidance on Predetermination/Predisposition - To Note | 1 - 2 | |
| 4. | Minutes of the Last Meeting held on 9th April 2014 | 3 - 8 | |
| 5. | Human Rights Act Statement - To Note | 9 - 10 | |

PLANNING APPLICATIONS

- | | | | |
|----|--|---------|---------|
| 6. | P/00440/008 - Slough Estates Plc, 234 Bath Road, Slough, SL1 4EE | 11 - 36 | Farnham |
|----|--|---------|---------|

Officer Recommendation: Delegate to Strategic Lead Planning Policy

- | | | | |
|----|--|---------|---------|
| 7. | P/06348/008 - Lion House: Depot & No. 10 Petersfield Avenue, Slough, SL2 5DN | 37 - 54 | Central |
|----|--|---------|---------|

Officer Recommendation: Delegate to Development Management Lead Officer for S106

- | | | | |
|----|--|---------|-------|
| 8. | P/15673/002 - 3 The Grove & 258-268 High Street, Slough, SL1 1JU | 55 - 70 | Upton |
|----|--|---------|-------|

Officer Recommendation: Delegate to Development Management Lead Officer

- | | | | |
|----|--|---------|----------------------|
| 9. | P/14306/001 - Disused Railway Line, Old Bath Road, Colnbrook, Slough | 71 - 84 | Colnbrook with Poyle |
|----|--|---------|----------------------|

Officer Recommendation: Refuse



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10. P/12247/001 - 52 Lynwood Avenue, Slough, SL3 7BH 85 - 90 Kedermister

Officer Recommendation: Delegate to Development Management Lead Officer

MATTERS FOR INFORMATION

11. Members Attendance Record 91 - 92

12. Date of Next Meeting

Thursday 19th June, 2014

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.